PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address; and maintenance fees will be mailed to the current correspondence address; and maintenance fees will be mailed to the current of refresh and the current of the current maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

01/03/2008

PATTERSON & SHERIDAN, L.L.P. 3040 POST OAK BOULEVARD, SUITE 1500 HOUSTON, TX 77056

SMALL ENTITY

7500

36735

APPLN, TYPE

Note: A certificate of mailing can only be used for domestic mailings of the Fcc(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelong addressed to the Mail Stop ISSUE FEE address above, or being electronics insmitted to the USPTO via EFS. Web on the date indicated below

TOTAL FEE(S) DUE

DATE DUE

(Signate
(De

APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. 10/796,569 03/09/2004 Ame Berg WEAT/0471.P1 2474 TITLE OF INVENTION: HIGH PRESSURE AND HIGH TEMPERATURE ACOUSTIC SENSOR

PUBLICATION FEE DUE PREV. PAID ISSUE FEE

nonprovisional NO \$1440 \$300 \$1740 04/03/2008 EXAMINER CLASS-SUBCLASS ART UNIT PAK, SUNG H 2874 385-012000 Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list Patterson & Sheridan, L.L.P. (1) the names of up to 3 registered patent attorneys or agents OR, alternatively. ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) Houston, Texas Weatherford/Lamb. Inc.

Please cheek the appropriate assignee eategory or categories (will not be printed on the patent): 🗖 Individual 🗹 Corporation or other private group entity 🚨 Government

4a. The following fee(s) are submitted: 4b. Payment of Fce(s); (Please first reapply any previously paid issue fee shown above) A check is enclosed. Publication Fee (No small entity discount permitted) Payment by credit card via EFS-Web. Advance Order - # of Copies

ISSUE FEE DUE

The Director is hereby authorized to charge any deficiency, or credit any overpayment, to

Deposit Account Number 20-0782/WEAT/0471.PI/RWR. 5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party interest as shown by the records of the Lance States Arent and Endemark Office.

03-22-08 Authorized Signature _ Randol W. Read Registration No. Typed or printed name

This collection of information is required by 37 CFR, 1311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO a process an application. Confidentially is governed by \$15 USC, 122 and \$7 CFR, 114 flace obtains to residented to subtract minutes to complete, including gathering, pressing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the confidence of the confi

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

667560 1